

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk
501 N. Maple Room 204
Blackfoot, ID 83221
Phone (208) 782-3013
Fax (208) 785-4131

Wednesday, October 22, 2025

8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:15 a.m.	Approval of Alcohol Licenses for Shoshone Bannock Casino & Hotel and Mimis Mexican Market.	{ACTION ITEM}
8:15 a.m.	Approval of Commission Minutes for September 1-15, 2025.	{ACTION ITEM}
8:15 a.m.	Approval of Tax Inquiry Forms submitted by the County Assessor.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Jeff Gardner.	
8:30 a.m.	Approval of Resolution 2025-44, a resolution of determination of obsolete And/or surplus property no longer of use to Bingham County and Authorization for private sale/donation.	{ACTION ITEM}
8:30 a.m.	Approval of Resolution 2025-45, a formal resolution declaring certain Bingham County property not necessary for use in Bingham County, Specifically for the Sheriffs Office.	{ACTION ITEM}
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	
9:00 a.m.	Approval of Solid Waste winter hours.	{ACTION ITEM}
9:00 a.m.	Discussion & decision regarding changing use of tire companies.	{ACTION ITEM}
9:00 a.m.	Prior approval for purchase of road salt.	{ACTION ITEM}
10:00 a.m.	Executive Session pursuant to Idaho Code Section 74-206(1)(a)&(b), To consider personnel matters.	{ACTION ITEM}
10:30 a.m.	Prior Approval for purchase of snow removal for Bingham County Parking lots- Requested by Jason Marlow.	{ACTION ITEM}
11:00 a.m.	Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure, Indigent Cremation Case Number 2025-12.	{ACTION ITEM}
11:30 a.m.	First Responder Appreciation Luncheon- Held at the EISF Needlecraft Building- Commissioners attending.	
2:00 p.m.	Weekly update meeting with Paul Rogers- County Legal Counsel.	
2:15 p.m.	Prior approval for purchase of Broadcom vSphere Renewal- Requested By Matt Galloway.	{ACTION ITEM}

“Potato Capital”

TAX INQUIRY

Meeting Date: October 22, 2025Meeting Time: 8:15 am

The Board of Bingham County Commissioners hereby take the following action:

Tax # RP 1358200 Year(s) 2025on behalf of Hernandez, TamarHaving: ☐ Personally met this day ☐ Telephoned

It was agreed to allow:

Tax cancellation of \$ _____ Interest excused of \$ _____

Penalty cancellation of \$ _____ Fees excused of \$ _____

Solid Waste fee cancellation of \$ _____

Adjust value from \$ 330,604 to \$ 205,604 Difference \$ 125,000

Allow an extension until _____

(41) - 125,000☐ Request a reappraisal by Assessor
(Scheduled for _____)

The reason for this action is due to:

☐ Hardship☐ Error☒ Homeowners

Other comments:

Homeowner signed up for Ho in 2025

Signed and approved this _____ day of _____, 20____

Submitted by:

Commissioners

Assessor

Dorinda Harrison
Dudley B. Bue - Deputy

Chairman

Treasurer

Board Member

Board Member

TAX INQUIRY

The Board of Bingham County Commissioners hereby take the following action:

Tax # RP0119403 Year(s) 2025

on behalf of Cook Andrew & Madelyn

Having: ☐ Personally met this day ☐ Telephoned

It was agreed to allow:

Tax cancellation of \$ _____ Interest excused of \$ _____

Penalty cancellation of \$ _____ Fees excused of \$ _____

Solid Waste fee cancellation of \$ _____

Adjust value from \$ 42,100 to \$ 25,667 Difference \$ 16,433 - occupancy

Allow an extension until _____

(12) - 16,433

☐ Request a reappraisal by Assessor
(Scheduled for _____)

The reason for this action is due to:

☐ Hardship

☐ Error

☒ Homeowners

Other comments:

Homeowner signed up for Ho in 2025

Signed and approved this _____ day of _____, 20____

Submitted by:

Commissioners

Assessor

Chairman

Treasurer

Board Member

Board Member



Meeting Date: October 22, 2025
Meeting Time: 8:30 am

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Gluch, Commission Clerk, at (208)785-3013.

Name: **Lindsey Gluch (Per the attached email request of Sergeant Chad Kent, Bingham County Sheriff's Office)**

Email: **Lgluch@binghamid.gov**

Phone Number: **(208)782-3013**

Address: **501 North Maple, Blackfoot**

1. What is the topic of discussion that you wish the Board to have?

a. **Approval of Bingham County Resolution 2025-44, a resolution of determination of obsolete and/or surplus property no longer of use to Bingham County and authorization to private sale/donation of said property.**

2. Approximately how much time will you need for this agenda item?

a. **5 minutes**

3. Will you be requesting that the Board make a decision?

Yes.

4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes. Resolution 2025-44 was drafted by Lindsey Gluch, Commission Clerk, and provided to the Board for approval and signature.

5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Sheriff Jeff Gardner

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

Lindsey Gluch

From: Chad Kent
Sent: Wednesday, October 15, 2025 9:24 AM
To: Lindsey Gluch
Subject: Donation to Snake River High School

Lindsey,

We want to donate 2 DECKED Drawer Systems to the Snake River High School. These are surplus, and we no longer have any trucks that they fit into and are taking up space. The Snake River School District allows us to use their Skid steer 2 times a year to help with installing and removing docks. I think this is a perfect place for these to go. Let me know if you need anything else.

Chad Kent #326

Sergeant, Bingham County Sheriff's Office
501 NORTH MAPLE #405
BLACKFOOT, IDAHO, 83221
OFFICE# 208-782-3062
CKENT@BINGHAMID.GOV

**BINGHAM COUNTY
RESOLUTION NO. 2025-44**

RESOLUTION OF DETERMINATION OF OBSOLETE AND/OR SURPLUS PROPERTY NO LONGER OF USE TO BINGHAM COUNTY, STATE OF IDAHO AND AUTHORIZATION FOR PRIVATE SALE/DONATION OF SAID PROPERTY (IDAHO CODE §31-829) AND FURTHER PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, The Bingham County Commissioners have the authority to manage county property, (Idaho Code §31-807);

WHEREAS, pursuant to Idaho Code §31-808, the Bingham County Commissioners have the authority to grant surplus property to any political subdivision;

WHEREAS, Bingham County has within their inventory two (2) Decked Drawer Systems hereto and herein after referred to as SURPLUS PROPERTY; and

WHEREAS, said SURPLUS PROPERTY has been previously used by Bingham County and said SURPLUS PROPERTY is of no further use to Bingham County.

NOW THEREFORE BE IT HEREBY RESOLVED, by the Board of County Commissioners, Bingham County, Idaho that:

Pursuant to Idaho Code §31-829, said SURPLUS PROPERTY described above is hereby determined to be surplus and/or obsolete property, and of no further use to Bingham County, State of Idaho.

Bingham County is hereby authorized to transfer its ownership of the two (2) Decked Drawer Systems to the Snake River High School.

This Resolution is duly approved and adopted by the Board of County Commissioners by motion, Bingham County, State of Idaho.

DATED this 22nd day of October, 2025.

BOARD OF COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

ATTEST:

Pamela W. Eckhardt
Bingham County Clerk



Meeting Date: October 22, 2025
Meeting Time: 8:30 am

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: Sgt. Kris Talbot

Email: ktalbot@binghamid.gov

Phone Number: 208-782-3056

Address: 501 N. Maple, Blackfoot, ID 83221

1. What is the topic of discussion that you wish the Board to have?

Resolution to sale Cleveland 40-gallon Tilt Skillet/Braising Pan from Jail Kitchen at Auction.

2. Approximately how much time will you need for this agenda item?

5 minutes

3. Will you be requesting that the Board make a decision?

Yes

4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes

5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Jason Marlow, Sheriff Jeff Gardner, Lt. Joni Ramirez, Lt. Darrell Fellows

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Dalley at Ldalley@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

**BINGHAM COUNTY
RESOLUTION NO. 2025-45**

A FORMAL RESOLUTION DECLARING CERTAIN BINGHAM COUNTY PROPERTY
NOT NECESSARY FOR USE IN BINGHAM COUNTY, IDAHO

WHEREAS, The Bingham County Commissioners have the authority to manage county property, (Idaho Code §31-807);

WHEREAS, The Bingham County Commissioners have the authority to sell or offer for sale personal property not exceeding two hundred fifty dollars (\$250) in value at private sale, (Idaho Code §31-808);

THEREFORE BE IT HEREBY RESOLVED, by the Board of County Commissioners, Bingham County, Idaho, that the following items may be sold as excess property:

Sheriffs Office/Jail

40-gallon Tilt Skillet/Braising Pan from Jail Kitchen

DATED this 22nd day of October, 2025.

BINGHAM COUNTY COMMISSION

Whitney Manwaring, Chairman

ATTEST:

Eric Jackson, Commissioner

Pamela W. Eckhardt
Bingham County Clerk

Drew Jensen, Commissioner

Bingham County Public Works

245 N 690 W

Blackfoot, Idaho 83221

(208) 782-3173 - (208) 785-8063 (fax)

Dusty Whited - Director

PUBLIC NOTICE

Moreland Central Transfer Station

Winter Hours

November 3rd, 2025 to March 2nd, 2026

Beginning Monday, November 3rd, 2025 until Monday, March 2nd, 2026 the Bingham County Moreland Central Transfer Station's winter hours will be;

**Monday – Saturday
7:30 a.m. to 4:30 p.m.**

Dusty Whited
Director
Bingham County Public Works

Bingham County Public Works

245 N 690 W

Blackfoot, Idaho 83221

(208) 782-3173 - (208) 785-8063 (fax)

Dusty Whited - Director

PUBLIC NOTICE

Aberdeen Landfill

Winter Hours

November 3rd, 2025 to March 2nd, 2026

Beginning Monday, November 3rd, 2025 until Monday, March 2nd, 2026 the Aberdeen Landfill will only be open on Saturdays.

Saturday

9:00 AM to 4:45 PM

Dusty Whited
Director
Bingham County Public Works

**PRIOR APPROVAL
FOR
MAJOR PURCHASES**

Approval Only
(do not process as a claim)

Date: 10/16/2025

Submitted By: Troy Lenhart

Return To: Dusty Whited

Purchase: road salt

Justification:

Cost / Estimated Cost: \$10,000.00

Fund: 32 Dept: 00 Acct: 646 01

☐ APPROVED
☐ DENIED

Comments:

Approved / Denied By:	<u>Whitney Manwaring - Chairman</u>	<u> </u>
		Date
	<u>Eric Jackson - Commissioner</u>	<u> </u>
		Date
	<u>Drew Jensen - Commissioner</u>	<u> </u>
		Date



Oct 16, 2025

PUBLIC WORKS DEPARTEMENT
BINGHAM COUNTY ROAD & BRIDGE
245 north 690 west
Blackfoot id 83221

RE: Salt

Attn: Purchasing Manager

Dear Troy:

Broken Arrow Inc. is a major supplier of road salt (deicing) in the Salt Lake and Utah area. It is our understanding that you have requirements for this material during the winter months. Our road salt meets all of the specifications required by the state of Utah and PNS. We are happy to inform you there has been no changes in your prices for the upcoming 2024-2025 season.

Price per ton FOB for Type C Road salt will be: \$19.00
Price per ton FOB for Rapid Thaw salt will be: \$29.00

We appreciate you reviewing our bid and should you have any questions please contact Tracy Peterson (435) 882-3942.

Thank you
Jared Bunn
Broken Arrow

Meeting Date: October 22, 2025
Meeting Time: 10:30 am.

Bingham County
Prior Approval For Purchase
(Please provide documentation)

Idaho Code §67-28 PURCHASING BY POLITICAL SUBDIVISIONS

Department: Maintenance

Date: 10/16/2025

Submitted By: Jason Marlow

To be purchased: Snow removal from Bingham Co Parking lots.

Justification: We as the maintenance crew cannot get all the snow removal done from the Detectives, Extension office, New Jail, Sally, Court house and Planning and Development plowed before 7:30 am in an event. We also have the sidewalks to shovel and salt for these areas plus the Museum. I'm requesting to pay a company to plow the parking lots every accumulation of 1" and it is to be done before 7:00.

Estimated Cost:

Total: \$ 400- \$500/ Event

Fund(s) to be paid from: 0494-0000 Building/Grounds

☐ **Approved**

☐ **Denied**

Approved/Denied By:

Whitney Manwaring, Chairman

Date

Drew Jenson, Commissioner

Date

Eric Jackson, Commissioner

Date



MLS Property Services

PO Box 207 | Moreland, ID 83256
208-684-4955 | mlspropertyservices208@gmail.com |
<https://mlslandscapeservice.com/>

RECIPIENT:

Bingham County Courthouse

501 North Maple Street
Blackfoot, Idaho 83221

Quote #248

Sent on Oct 16, 2025

Total \$400.00

Product/Service	Description	Qty.	Unit Price	Total
Snow Removal	Clearing of snow from driveways, walkways, and entryways to ensure safe access. Service includes plowing, shoveling, and de-icing as needed.	1	\$400.00	\$400.00

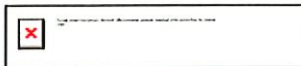
Total \$400.00

This quote is valid for the next 30 days, after which values may be subject to change.

Lindsey Gluch

From: Cap Con <notification@txn.getjobber.com>
Sent: Thursday, October 9, 2025 9:11 AM
To: Jason Marlow
Subject: Quote from Cap Con - Oct 09, 2025

This is the first time you received an email from this sender (notification@txn.getjobber.com). Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.



Cap Con

Quote

Hi Bingham County Maintenance,

Thank you for asking us to quote on your project.

The quote total is \$480.00 as of Oct 09, 2025.

If you have any questions or concerns regarding this quote, please don't hesitate to get in touch with us at capsonconstruction@gmail.com.

Sincerely,

Cap Con

[View Quote](#)



Cap Con
2086807193
capsonconstruction@gmail.com

154 North 600 West
Blackfoot, Idaho 83221

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Meeting Date: October 22, 2025
Meeting Time: 2:15 pm



REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: **Matthew Galloway**

Email: **mgalloway@binghamid.gov**

Phone Number: **208-782-3061**

Address:

1. What is the topic of discussion that you wish the Board to have?

Broadcom vSphere Renewal

2. Approximately how much time will you need for this agenda item?

15 min

3. Will you be requesting that the Board make a decision?

Yes

4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Dalley at Ldalley@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

Bingham County
Prior Approval For Purchase
(Please provide documentation)

Idaho Code §67-28 PURCHASING BY POLITICAL SUBDIVISIONS

Date: 10/17/25

Department: IT Department

Submitted By: Matthew Galloway

To be purchased: Broadcom vSphere Renewal

Justification: This is a 1-yr renewal for our current license. It may be the last year for this software level.

Estimated Cost: \$17,687.36

Fund(s) to be paid from: 01-14-0524-0001

☐ Approved

☐ Denied

Approved/Denied By:

Whitney Manwaring, Chairman

Date

Drew Jensen, Commissioner

Date

Eric Jackson, Commissioner

Date



Thank you for choosing CDW. We have received your quote.

Hardware

Software

Services

IT Solutions

Brands

Research Hub

QUOTE CONFIRMATION

MATTHEW GALLOWAY,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. **If you are an eProcurement or single sign on customer, please log into your system to access the CDW site.** You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

Convert Quote to Order

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
PQJB010	10/8/2025	VMWARE VSPHERE STANDARD	3102895	\$17,687.36

QUOTE DETAILS

ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
VMWARE VSPHERE STANDARD 8	248	7953231	\$71.32	\$17,687.36
Mfg. Part#: VCF-VSP-STD-8 VMWARE VSPHERE STANDARD 8 12/24/2025 - 12/23/2026 Electronic distribution - NO MEDIA Contract: OMNIA Mesa 2024056-01 - GOV (2024056-01)				

SUBTOTAL	\$17,687.36
SHIPPING	\$0.00
SALES TAX	\$0.00
GRAND TOTAL	\$17,687.36

PURCHASER BILLING INFO	DELIVER TO
Billing Address: BINGHAM COUNTY SHERIFF DEPT. 501 N MAPLE ST BLACKFOOT, ID 83221-1700 Phone: (208) 785-8040 Payment Terms: NET 30-VERBAL	Shipping Address: BINGHAM COUNTY SCOTT MENSCHING 501 N MAPLE ST # 117 BLACKFOOT, ID 83221-1700 Shipping Method: ELECTRONIC DISTRIBUTION
	Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515



Sales Contact Info

Savannah Reed | 800.808.4239 | savannah.reed@cdwg.com

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For more information, contact a CDW account manager.

VMware

Your use of the VMware by Broadcom offerings identified within this order are subject to (a) the standard end user agreement at <https://www.vmware.com/agreements.html>, (b) the Specific Program Documentation (the "SPD"), and/or SaaS Listing applicable to the VMware by Broadcom offerings and Maintenance located at <https://www.broadcom.com/licensing> and (c) the additional terms within this order (collectively, the "End User Terms"). Any terms that may appear on your purchase order that vary from or purport to add to the End User Terms (including, without limitation, pre-printed terms) are deemed not appended, inapplicable and void.

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